

# SYLLABUS ANNUAL EXAMINATION 2024-25 CLASS - IX

Subject: English Language And Literature

Time: 3:00 Hours M.M.80

| SECTIONS | TOPICS                     |           |
|----------|----------------------------|-----------|
|          |                            | WEIGHTAGE |
| A        | Unseen Passages            | 20 Marks  |
| В        | Writing Skills and Grammar | 20 Marks  |
| С        | Literature                 | 40 Marks  |

### SECTION A READING SKILLS

| 1. Reading Comprehension Through Unseen Passage |                             | ( <b>20 Marks</b> ) |
|---|-----------------------------|---------------------|
| i.  | Discursive passage          | 10 Marks            |
| ii  | Case- based factual passage | 10 Marks            |

### SECTION B WRITING SKILLS AND GRAMMAR

#### 2. Writing skills

(10 Marks)

- i. Descriptive paragraph on describing a person/event/situation or place based on visuals and verbal cue/s. (word limit-100-120 words).
  5 Marks
- ii. Story writing (on a given cue/title)/ Diary Entry. (word limit-100-120 words)5 Marks

3. Grammar (10 Marks)

- i. Determiners
- ii. Tenses
- iii. Modals
- iv. Subject verb agreement
- v. Reported speech

### SECTION-C LANGUAGE THROUGH LITERATURE

#### 4. Reference To The Context

(5+5=10 Marks)

- i. Extract From Drama/Prose
- ii. Extract From Poetry

5. Short Answer Type Question (6X3=18 Marks)6. Long Answer Type Question (2X6=12 Marks)

# PRESCRIBED CHAPTERS MOMENTS

- 1. The Lost Child
- 2. The Adventures of Toto
- 3. Iswaran the Story Teller
- 4. In the Kingdom of Fools
- 5. The Happy Prince
- 6. The Last Leaf
- 7. A House Is Not a Home
- 8. The Beggar

#### **BEEHIVE**

- 1. The Fun They Had
- 2. The Sound of Music
  - i. Evelyn Glennie
  - ii. Bismillah Khan
- 3. The Little Girl
- 4. A Truly Beautiful Mind
- 5. The Snake and The Mirror
- 6. My Childhood
- 7. Reach For the Top
  - i. Santosh Yadav
  - ii. Maria Sharapova
- 8. Kathmandu
- 9. If I Were You

#### **POEMS**

- 1. The Road Not Taken
- 2. Wind
- 3. Rain On the Roof
- 4. The Lake Isle of Innisfree
- 5. The Legend of Northland
- 6. No Men Are Foreign
- 7. On Killing a Tree
- 8. A Slumber Did My Spirit Seal

# Subject: Science

Time: 3:00 Hours M.M.80

| Chapter | Name                          | Marks |
|---------|-------------------------------|-------|
| Number  |                               |       |
| 1       | Matter in Our Surroundings    | 05    |
| 2       | Is Matter around us Pure?     | 05    |
| 3       | Atoms and Molecules           | 08    |
| 4       | Structure of Atom             | 07    |
| 5       | The Fundamental Unit of Life  | 05    |
| 6       | Tissues                       | 11    |
| 7       | Motion                        | 05    |
| 8       | Force and Laws of Motion      | 05    |
| 9       | Gravitation                   | 07    |
| 10      | Work and Energy               | 06    |
| 11      | Sound                         | 04    |
| 12      | Improvement in Food Resources | 12    |

### Weightage of Marks:

| Sections in the       | Number of | Marks per | Weightage (in   |
|-----------------------|-----------|-----------|-----------------|
| <b>Question Paper</b> | Questions | Question  | terms of marks) |
| Section A (Objective  | 20        | 1         | 20              |
| Type Questions)       |           |           |                 |
| Section B (Very Short | 6         | 2         | 12              |
| Answer Type           |           |           |                 |
| Questions)            |           |           |                 |
| Section C (Short      | 7         | 3         | 21              |
| Answer Type           |           |           |                 |
| Questions)            |           |           |                 |
| Section D (Long       | 3         | 5         | 15              |
| Answer Type           |           |           |                 |
| Questions)            |           |           |                 |
| Section E (Source     | 3         | 4         | 12              |
| based/Case based      |           |           |                 |
| Questions)            |           |           |                 |
| TOTAL MARKS           |           |           | 80              |

### Note:

- Students are requested to do an exhaustive reading of the Text book.
- Objective type questions will include MCQs (Multiple Choice Questions), Case-based Questions, Assertion-Reasoning type Questions.

# **Subject: Mathematics**

Time: 3:00 Hours M.M.80

Academic performance of the learner will be evaluated on the basis of understanding of the concepts and application of acquired mathematical skills.

| Unit No. | Unit                                | Marks |
|----------|-------------------------------------|-------|
| 1        | NUMBER SYSTEMS (Chapter 1)          | 10    |
| 2        | ALGEBRA (Chapter 2 and 4)           | 20    |
| 3        | COORDINATE GEOMETRY (Chapter 3)     | 04    |
| 4        | GEOMETRY (Chapter 5, 6, 7, 8 and 9) | 27    |
| 5        | MENSURATION (Chapter 10 and 11)     | 13    |
| 6        | STATISTICS (Chapter 12)             | 06    |
|          | TOTAL                               | 80    |

| No. of Questions | × | Marks |   |    |
|------------------|---|-------|---|----|
| 20               | × | 1     | = | 20 |
| 5                | × | 2     | = | 10 |
| 6                | × | 3     | = | 18 |
| 3                | × | 4     | = | 12 |
| 4                | × | 5     | = | 20 |
|                  |   |       |   |    |

Total Marks = 80

**Subject: Social Science** 

Time: 3:00 Hours M.M.80

#### **HISTORY (20 MARKS)**

CHAPTER-1 The French Revolution

CHAPTER-2 Socialism in Europe and the Russian Revolution

CHAPTER-3 Nazism and Rise of Hitler

#### **POLITICAL SCIENCE (20 MARKS)**

CHAPTER-1 What is Democracy? Why Democracy?

CHAPTER-2 Constitutional Design

**CHAPTER-3 Electoral Politics** 

**CHAPTER-4 Working of Institutions** 

**CHAPTER -5: Democratic Rights** 

#### **GEOGRAPHY - (20 MARKS)**

CHAPTER-1 India- Size and Location

CHAPTER-2 Physical Features of India

CHAPTER-3 Drainage

**CHAPTER-4 Climate** 

**CHAPTER-6 Population** 

#### **Economics - (20 MARKS)**

CHAPTER-2 People as Resource

CHAPTER-3 Poverty as Challenge

CHAPTER-4 Food Security in India

### **DESIGN OF QUESTION PAPER**

| TYPE OF QUESTIONS     | MARKS | NO. OF    | TOTAL |
|-----------------------|-------|-----------|-------|
|                       |       | QUESTIONS |       |
| MCQ                   | 1     | 20        | 20    |
| VERY SHORT QUESTIONS  | 2     | 4         | 8     |
| BRIEF QUESTIONS       | 3     | 5         | 15    |
| SOURCE BASED QUESTION | 4     | 3         | 12    |
| LONG QUESTIONS        | 5     | 4         | 20    |
| MAP/ DIAGRAM          | 5     | 1         | 5     |
| TOTAL                 |       |           | 80    |

**Note :-** Students are requested to do an exhaustive reading of the text books and also prepare the relevant diagrams and map work done in the note books.

Subject: Hindi

Time: 3:00 Hours M.M.80

# दो अपठित गद्यांश- 14 अंक व्याकरण- 16 अंक

- शब्द व पद (विस्तृत व्याख्या) (2)
- उपसर्ग प्रत्यय (4)
- स्वर संधि व भेद (4)
- विराम चिन्ह (2)
- अर्थ के आधार पर वाक्य परिभाषा एवं भेद (4)

# साहित्य - 30 अंक

# गद्य (स्पर्श)

- पाठ- दुख का अधिकार
- पाठ- एवरेस्ट मेरी शिखर यात्रा
- पाठ- तुम कब जाओगे अतिथि
- पाठ- शुक्रतारे के समान

# काव्य (स्पर्श)

- पाठ- रहीम के दोहे
- पाठ- अग्निपथ
- पाठ- नए इलाके में
- पाठ- खुशबू रचते हैं हाथ

# पूरक पुस्तक (संचयन)

- पाठ- स्मृति
- पाठ- कल्लू क्म्हार की उनाकोटी
- पाठ- मेरा छोटा सा निजी पुस्तकालय

# रचनात्मक लेखन- 20 अंक

- अनुच्छेद लेखन
- अनौपचारिक पत्र
- चित्र वर्णन
- संवाद लेखन

#### प्रश्न पत्र प्रारूप

- खंड क- अपठित गद्यांश
- खंड ख- व्यावहारिक व्याकरण
- खंड ग- पाठ्य पुस्तक / पूरक पुस्तक
- खंड घ- रचनात्मक लेखन

**Subject: Information Technology** 

Time: 2:00 Hours M.M. 100

**(Theory: 50 + Practical : 50)** 

Time: 2 hours

# **IT THEORY SYLLABUS**

| Unit          | Chapter Name                                    | Marks |
|---------------|---|-------|
| Part A-Unit 3 | Information and Communication Technology Skills | 3     |
| Part A-Unit 4 | Entrepreneurial Skills                          | 4     |
| Part A-Unit 5 | Green Skills                                    | 3     |
| Part B-Unit 3 | Digital Documentation                           | 10    |
| Part B-Unit 4 | Electronic Spreadsheet                          | 15    |
| Part B-Unit 5 | Digital Presentation                            | 15    |

# **PATTERN OF THEORY PAPER:**

PART A PART B

| No. of questions | Marks | Total    |
|------------------|-------|----------|
| 4                | 1     | 4 marks  |
| 3                | 2     | 6 marks  |
|                  |       | 10 Marks |

| No. of questions | Marks | Total    |
|------------------|-------|----------|
| 20               | 1     | 20 marks |
| 4                | 2     | 8 marks  |
| 3                | 4     | 12 marks |
|                  |       | 40 Marks |

**Total questions: 34 (7+27) Total marks: 50 (10+40)** 

# IT - PRACTICAL: 50 Marks

| UNIT          | Chapter Name           |
|---------------|------------------------|
| Part B-Unit 3 | Digital Documentation  |
| Part B-Unit 4 | Electronic Spreadsheet |
| Part B-Unit 5 | Digital Presentation   |

# **Subject: Artificial Intelligence**

Time: 2:00 Hours M.M. 50

| Unit          | Chapter Name                  | Marks |
|---------------|-------------------------------|-------|
| Part A-Unit 3 | ICT Skills                    | 4     |
| Part A-Unit 4 | Entrepreneurial Skills        | 3     |
| Part A-Unit 5 | Green Skills                  | 3     |
| Part B-Unit 3 | Math for Al                   | 15    |
| Part B-Unit 4 | Introduction to Generative Al | 10    |
| Part B-Unit 5 | Introduction to Python        | 15    |

PART A PART B

| No. of questions | Marks | Total    |
|------------------|-------|----------|
| 4                | 1     | 4 marks  |
| 3                | 2     | 6 marks  |
|                  |       | 10 Marks |

| No. of questions | Marks | Total    |
|------------------|-------|----------|
| 20               | 1     | 20 marks |
| 4                | 2     | 8 marks  |
| 3                | 4     | 12 marks |
|                  |       | 40 Marks |

**Total questions: 34 (7+27) Total marks: 50 (10+40)**